



# GUAM POWER AUTHORITY

ATURIDÁT ILEKTRESEDÁT GUÅHAN  
P.O.BOX 2977 • HAGÁTÑA, GUAM U.S.A. 96932-2977

May 07, 2024

AMENDMENT NO.: I

TO

INVITATION FOR BID NO.: GPA-060-24

FOR

PAD MOUNTED TRANSFORMERS

Prospective Bidders are hereby notified of the following changes and response to Bidder No. 3 inquiry dated 05/02/2024 and Bidder No. 1 dated 05/06/2024:

**CHANGES:**

1. Bid Opening Date is changed **FROM** 11:00 A.M., Wednesday, May 08, 2024 (CHamoru Standard Time; ChST) **TO NOW READ** 10:00 A.M., Friday, May 17, 2024 (CHamoru Standard Time; ChST).
2. **REMOVE** Page 3 of 63 and **REPLACE with** Page 3a of 63 (see attached):

Under **INVITATION FOR BID, INSTRUCTION TO BIDDERS**, Paragraph one has changed

**FROM:**

This bid shall be submitted in duplicate and sealed to the issuing office above no later than **(Time) 11:00 A.M., Date: May 08, 2024** and shall be publicly opened. Bid submitted after the time and date specified above shall be rejected. See attached General Terms and Conditions and Sealed Bid Solicitation for details.

**TO NOW READ:**

\*

This bid shall be submitted in duplicate and sealed to the issuing office above no later than **(Time) 10:00 A.M., Date: May 17, 2024** and shall be publicly opened. Bid submitted after the time and date specified above shall be rejected. See attached General Terms and Conditions and Sealed Bid Solicitation for details.

**RESPONSE:**

**Bidder No. 3 inquiry date 05/02/2024:**

**1. QUESTION:**

They are requesting for a bid extension by another two weeks for the following bids:

- GPA-060-24

**ANSWER:**

Kindly refer to **CHANGES** above.

**Bidder No. 1 inquiry date 05/06/2024:**



**1. QUESTION:**

May we kindly request to extend the bid opening of the GPA-060-24 Pad Mounted Transformers from May 08, 2024, 10:00 A.M. to May 15, 2024, 10:00 A.M., as we are still waiting for a quote from our supplier.

**ANSWER:**

Kindly refer to **CHANGES** above.

All other Terms and Conditions in the bid package shall remain unchanged and in full force.

  
JOHN M. BENAVENTE; P.E.  
 General Manager

### INVITATION FOR BID

**ISSUING OFFICE:**

Guam Power Authority-Procurement Office  
1<sup>st</sup>. Floor, Room 101  
Gloria B. Nelson Public Service Building  
688 Route 15  
Mangilao, Guam 96913

Attn: JOHN M. BENAVENTE, P.E.

General Manager  
c/o JAMIE LYNN C. PANGELINAN  
Supply Management Administrator



4/16/2024

**JOHN M. BENAVENTE, P.E. DATE**  
General Manager



DATE ISSUED: 04/23/2024  
04/30/2024 BID INVITATION NO.: GPA-060-24

BID FOR: Pad Mounted Transformers

SPECIFICATION: See Attached

DESTINATION: Guam Power Authority, Dededo Warehouse

REQUIRED DELIVERY TIME: 18 Weeks After Approved Drawings by Guam Power Authority

**INSTRUCTIONS TO BIDDERS:**

INDICATE WHETHER:  INDIVIDUAL  PARTNERSHIP  CORPORATION

INCORPORATED IN: \_\_\_\_\_

This bid shall be submitted in duplicate and sealed to the issuing office above no later than (Time) 11:00 A.M.,  
Date: May 08, 2024 and shall be publicly opened. Bid submitted after the time and date specified above shall be  
rejected. See attached General Terms and Conditions and Sealed Bid Solicitation for details.

The undersigned offers and agrees to furnish within the time specified, the articles and services at the price stated opposite  
the respective items listed on the schedule provided, unless otherwise specified by the bidder. In consideration to the  
expense of the Government in opening, tabulating, and evaluating this and other bids, and other considerations, the  
undersigned agrees that this bid remain firm and irrevocable within one hundred twenty (120) calendar days from the date  
opening to supply any or all of the items which prices are quoted.

NAME AND ADDRESS OF BIDDER: \_\_\_\_\_ SIGNATURE AND TITLE OF PERSON  
AUTHORIZED TO SIGN THIS BID: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AWARD: CONTRACT NO.: \_\_\_\_\_ AMOUNT: \_\_\_\_\_ DATE: \_\_\_\_\_

ITEM NO(S). AWARDED: \_\_\_\_\_

CONTRACTING OFFICER:

\_\_\_\_\_  
JOHN M. BENAVENTE, P.E. DATE  
General Manager

NAME AND ADDRESS OF CONTRACTOR: \_\_\_\_\_ SIGNATURE AND TITLE OF PERSON  
\_\_\_\_\_  
\_\_\_\_\_